

Agenda
Lakeshore Nature Preserve Committee
Tuesday September 28, 2010
12:30-2 PM
South Hall, rm. 304

1. Welcome and introductions
2. Approval of minutes, May 25, 2010
3. Public comment period-for items *not* on the agenda
4. Introduction of Gary Brown as Preserve Director and update on staffing realignments
4. Report of summer work - Cathy Bruner
5. Volunteerism report - Bryn Scriver
6. Sub-committee reports
 - a. Development – Bill Barker
 - b. Research - Bill Barker
 - c. Planning and Implementation - Susie Will Wolf (see attachments)
 - d. Communication – Elsa Althen
7. Action/Discussion
 - NSF Water Sustainability and Climate project update - Barker
 - Picnic Point bike conflicts (Survey results attached)
8. Adjournment