

# University of Wisconsin - Madison Biocore Prairie

# Prescribed Fire Plan 2010

Fire Planners

Steve Glass, Jim Elleson, Seth McGee, Cathie Bruner

<u>Burn Boss</u>

Jim Elleson

Quercus Land Stewardship Services

Draft 3/16/10

# 1. Location

The Biocore Prairie is part of the University of Wisconsin's Lakeshore Nature Preserve located at the base of Picnic Point in Madison, WI. (see appendix B for map) Latitude 43° 05' 17" N

Longitude 89° 25' 46" W



# 2. Sources of emergency assistance

- a. Fire: 911
- b. Law Enforcement: UW Police 608-262-2957
- c. Medical: 911
- d. Attorney: UW Legal Services 608-263-7400
- e. Nearest phone to unit: Jim Elleson cell# 608-712-0542 Seth McGee cell# 608-695-7049 Cathie Bruner cell# 608-225-8373

# 3. Permits

a. Permit acquired through City of Madison Fire Department. Valid through 12-31-10

# 4. Notifications

Notifications will be carried out by Cathie Bruner, Lakeshore Nature Preserve Manager. No ignition will take place unless all entities listed as "required" on the notification list have been notified (see appendix A for notification list).

# 5. Unit Description

- a. The 11.9 acres that make up the Biocore Prairie have been divided into 5 burn subunits. The Prairie is surrounded by mown firebreaks on all sides. Wooded areas of the Lakeshore Nature Preserve neighbor the prairie to the north, south and east. To the west of the prairie is Eagle Heights Community Gardens.
- b. Areas of concern
  - i. The UW Hospital located 0.6 miles south of the prairie. It is critical that no smoke reaches the Hospital area.

- ii. Eagle Heights Housing located 0.15 miles west of the prairie. This is a smoke sensitive area.
- iii. Picnic Point and Frautschi Point where Preserve visitors could come into contact with smoke.
- iv. Frautschi Point, Caretakers Woods, Second Point Woods. These are adjacent woodlands to the north and east of the burn unit into which a fire could escape. Fuel model: Timber Understory. Mature trees are mostly oaks, maples, basswoods and elms. Primary carrier of fire would be forest litter in combination with some herbaceous and shrub fuels. These areas are shown in the map below and also indicated on the Fire Crew Map.



v. There is no building or right of way within 25 feet of the burn unit.

c. Size, Topography and Fuel Description for each unit

| Subunit | Size    | %     | Aspect | Fuel  | Unique Features         |
|---------|---------|-------|--------|-------|-------------------------|
|         | (acres) | Slope |        | Model |                         |
| 1A      | 0.6     | 8     | To NE  | #3    |                         |
| 1B      | 0.5     | 7     | To NE  | #3    |                         |
| 2       | 1       | 9     | To E   | #3    | Weather Station         |
| 3A      | 3.9     | 5     | To NNE | #3    | Camera mount Base (PVC) |
| 3C      | 2.8     | 21    | To W   | #1    |                         |
| Total   | 11.9    |       |        |       |                         |

- d. Fire Unit Narrative Description
  - a. The topography of the Biocore Prairie is slightly sloping. The steepest grade is in area 3c where the slope runs from east to west at about 20%. In the other areas, topography will have little influence on the fire.
    The primary carrier of fire in all areas is dead grass and herbaceous material.
    The fuel bed is about 2 ft deep and in some areas is patchy and discontinuous.
    Past fires have required spot firing after the backing fire was completed. The most dense fuel load occurs in area 2 where bluestem and Indian grass dominate.

It should be noted that wind speed can vary across the burn unit due to the gradual downward slope towards the lake from the top of area 3a. Southwest winds increase toward the middle of the unit and slow down slightly as they move toward the lake on the down slope. In the event of a weak head wind, momentary wind shifts caused by gusts off of the lake can occur.

There are no significant shrubs or obstacles of concern in the interior of the unit. See map below indicating the burn unit boundaries in black, 2ft contour lines in blue, and a 20meter grid scale in yellow.



e. Maps: see Appendix B

f. Roadways – road signs will be posted on major thoroughfares and informative signs will be posted on trails notifying visitors that no one unauthorized is allowed near the burn unit for the duration of the burn procedure.

# 6. Prescribed Burn Justification and Goals

The primary objective for establishing a prairie in this location is to provide opportunities for education and research at the University of Wisconsin, as well as provide an example of a tall grass prairie for visitors of the Lakeshore Nature Preserve. Prescribed burning is an integral part of the management plan in order to accomplish the following objectives:

- a. Reduce the establishment and spread of non-native species in the restoration
- b. Control sprouting shrubs and invasive cool season grasses
- c. Suppress woody vegetation encroachment from surrounding woodlands
- d. Promote growth and spread of existing native prairie vegetation
- e. Increase germination of native seed
- f. Provide opportunities to study the effects of fire on the prairie ecosystem

While the prairie restoration plan incorporates many management techniques (mowing, hand cutting, weeding, herbicide, etc) to help accomplish these objectives, none would achieve the same results without the incorporation of prescribed fire. In the 9 years that we have integrated fire into the restoration plan, we have seen outstanding results after burning. Fire is not only furthering the success of the restoration, it is also providing research opportunities to document its effects. The restoration is managed for wildlife, as well as vegetation, and considerations are taken into account concerning how fire will affect both fauna and flora.

| <b>Required Parameter</b> | Max                | Min   | Preferred         |  |
|---------------------------|--------------------|---|-------------------|--|
| Wind Direction            | south southwest    | West southwest                                  | Southwest         |  |
| Effective Wind Speed      | 12mpg              | 3mpg  | 8mph              |  |
| ( at ground level 40%     |                    |   |                   |  |
| of 20' winds)             |                    |   |                   |  |
| 1 hr Fuel Moisture        | 9%                 | 4%  | 6%                |  |
| Live Fuel Moisture        |                    |   |                   |  |
| Atmospheric Mixing        |                    | ≥1700ft   |                   |  |
| Height                    |                    |   |                   |  |
| Transport Winds           |                    | ≥ 9mph  |                   |  |
| Smoke Dispersal           |                    | Good or >                                       |                   |  |
| Air Temperature           | 75F                | 45F   | 60F               |  |
| Relative Humidity         | 65%                | 30%   | 40%               |  |
| 20' Wind Speed            | 30                 | 10  | 20                |  |
| Mid-Flame Wind            | 12                 | 4   | 8                 |  |
| Speed                     |                    |   |                   |  |
| Parameter                 | 1) RH<30% combine  | d with a temp>70F or eff                        | ective wind speed |  |
| combinations that will    | >12mph             |   |                   |  |
| be avoided                | 2) RH>60% combined | d with temperature <45F or effective wind speed |                   |  |
|                           | <5mph              |   |                   |  |

# 7. Fuel and Weather Prescription (acceptable ranges)

## 8. Predicted Fire Behavior

- a. A hot, slow-moving backing fire is desired. Firing pattern will rely to the extent possible on backing and flanking fires. Head fires will be used when deemed necessary (i.e. for safety reasons).
- b. Predicted parameters generated using BehavePlus 4.0.0 fire modeling software.
- c. See Appendix E for fire modeling software results

## 9. Smoke Management Plan

- a. Smoke will be dispersed predominately to the northeast. Smoke will be dispersed over Lake Mendota as much as possible.
- b. It is critical to avoid the following smoke sensitive areas 1) The UW Hospital located 0.6miles south of the prairie 2) Eagle Heights Housing located 0.15mi west of the prairie. The burn will be conducted in a manner that will reduce the possibility of smoke reaching these areas. Trail areas on Picnic Point and Frautschi Point are also of concern and will be avoided as much as possible. Signs will be posted along foot paths and nearby roads informing visitors and traffic that a prescribed burn is taking place. A smoke screening will be conducted ahead of time.
- c. Wind patterns: Attention will be paid to topographic and lake effects on wind speed and direction. In the event of a weak head wind, momentary wind shifts caused by gusts off of the lake can occur. Wind can also be affected by the nature of the open field amongst a setting of trees. Southwest winds increase toward the middle of the unit and slow down slightly as they move toward the lake on the downslope.
- d. Air Quality: No burn will be started if ozone levels and particulate matter readings are above "moderate" or on days that the DNR issues a burn ban for Dane County.
- e. Smoke dispersal map



## 10. Crew Organization

a. The burn will be conducted by employees of Quercus Land Stewardship Services. The fire will be bossed by owner Jim Elleson. See Appendix C for contractor's qualifications.

# 11. Equipment

a. All equipment will be provided by Quercus including road signs. Trail signage will be taken care of by Lakeshore Nature Preserve staff.

## 12. Burn Duration

- a. Preparation/Briefing 2 hours
- b. Spreading fire 1.5 hours
- c. Mop-up 1 hour

## 13. Managing the Burn

- a. Firebreak preparations:
  - There are existing mowed firebreaks around the entire burn unit. Some vegetation will be mowed prior to the burn day in order to widen these breaks. Breaks will be at least twice as wide as the tallest vegetation in that area. Wet lines will be used where deemed necessary.

Firebreaks are indicated by the blue lanes on the map below. Areas within those breaks are designated burn area unless specified as refugia. Teal areas indicate Safety Zones.



b. Firing techniques and ignition pattern:

Firing will be done by hand via drip-torch. No ignition will take place until all crew members are in position and have made contact with the burn boss. All prescribed fires will be preceded by a test fire to determine if conditions are go or no-go. Ignition patterns will follow backfiring, flanking, spotting, or strip head techniques. Generally, no head fires will be set unless the fire boss makes a determination that they are necessary and issues an order. c. Fire suppression methods:

Back cans will be the primary source of fire suppression. There will also be two ATV's onsite with mechanical water tanks (60 gal, 25 gal) as well as a Type 7 engine (200 gal) that can be utilized if necessary. Hand tools (Mccloud rake, Polaski, fire swatter, shovel) will also be on site which could be used as fire control devices.

d. Crew communication:

Crew will use two-way radios to communicate. The burn boss's cell phone will be on hands at all times and the number to this phone will be given to the UW Police and Dane County Dispatch.

- e. Fire behavior and weather monitoring: An observer will make updated temperature and RH readings periodically. These will be relayed to the burn boss as they are taken.
- f. Safety considerations:

Safety zones are burned and black areas, fire lanes, and grassy areas surrounding the prairie. Escape routes are fire lanes. Firebreaks and safety zones are indicated on the Burn Crew Map.

g. Mop-up:

Crew stays on site until all flames are extinguished and no smoke is visible.

h. Public relations:

A Lakeshore Nature Preserve staff person will be designated "Public Relations Coordinator". This person's primary responsibility will be to inform and direct visitors. Visitors will be encouraged to leave before ignition. During the burn visitors will be directed away from, and kept out of, burn units. A notice will be sent to the Eagle Heights Community Garden committee to notify gardeners of the burn. Signs will be placed on trails informing visitors that no one unauthorized will be permitted to be in the area.

# 14. Contingency Planning

- a. UW Chancellor (Biddy Martin), Associate Vice Chancellor FPM (Alan Fish), and the UW Chief of Police (Susan Riseling) have absolute authority to call off the burn at any time for any reason.
- b. A test burn will be conducted to insure that fire behavior is within prescribed parameters. If the burn boss feels that the test fire behavior is outside of acceptable parameters, the burn will not proceed.
- c. Weather data will be taken before, during, and after the burn. If at any time, the weather conditions are unfavorable for a safe burn, the burn will be halted at a point in which the burn boss deems safe to extinguish the fire.
- d. Fire spotters will be located in downwind locations to monitor for spotfires or firebreak leaps. Particular attention should be paid to Second Point Woods and Caretaker's Woods.

e. Auxiliary water sources: The closest fire hydrant is along Eagle Heights Drive just west of Lake Mendota Drive at the area indicated on the map (Hydrant 1). Hydrants 2 and 3 are accessible by Emergency Response Crews only.



- f. In the event that the fire escapes the intended burn unit, the burn boss will be notified immediately and action will be taken to extinguish the fire. Burn boss will assign 1 squad boss, and crew members as required, to monitor fireline(s). An ATV pumper or Type 7 engine will be brought to the escaped fire. Crew will direct attack spotfire, working along flanks toward head. If direct attack is unsuccessful, crew will drop back to suitable downwind location, establish a line and ignite along edge.
- g. If the burn boss deems the escape beyond the control of the burn crew, he will call 911 to report a wildfire.
- h. An escaped fire will be treated as a wildfire. Emergency crews responding to the 911 report, will be asked to contain and extinguish the fire as quickly as possible.
- i. Any crewmembers that are available to direct emergency response vehicles will be assigned locations along roadways. See map below for paths that are accessible by fire engine.



# **15. Legal considerations**

- a. Ownership of the site: UW Board of Regents
- b. Fire Boss, crew and equipment will be provided by the contractor Quercus who accepts liability for the burn
- c. The credentials of the contractor and terms for this service have been reviewed and approved by the UW Safety Department.
- d. UW Chancellor (Biddy Martin), Associate Vice Chancellor FPM (Alan Fish), and the UW Chief of Police (Susan Riseling) have absolute authority to call off the burn at any time for any reason.

## 16. Monitoring

a. Photos will be taken before, during, and after the burn. Data will be collected during the burn to document weather and fire behavior. See Appendix D for data sheet. Plots will be studied after the burn to examine the effects of fire on the prairie ecosystem.

# **Pre-Burn Checklist and Crew Briefing**

(A burn may not proceed if the answer to any of the following questions is anything but "yes")

| Yes | No | Question  |  |  |  |  |  |
|-----|----|---|--|--|--|--|--|
|     |    | Fire unit is described in plan                                    |  |  |  |  |  |
|     |    | Required firebreaks in place                                      |  |  |  |  |  |
|     |    | Permit is obtained Permit #                                       |  |  |  |  |  |
|     |    | Notification list completed (see appendix A)                      |  |  |  |  |  |
|     |    | Required equipment is on-site and functioning                     |  |  |  |  |  |
|     |    | List of emergency numbers is available to burn leaders            |  |  |  |  |  |
|     |    | Vehicles and equipment checked and in good operating order        |  |  |  |  |  |
|     |    | Each crew member has a burn unit map                              |  |  |  |  |  |
|     |    | Fire unit size and boundaries discussed                           |  |  |  |  |  |
|     |    | Fire unit hazards discussed                                       |  |  |  |  |  |
|     |    | Anticipated fire and smoke behavior discussed                     |  |  |  |  |  |
|     |    | Organization of crew and assignments reviewed                     |  |  |  |  |  |
|     |    | Methods of ignition, holding, mop-up, and communications reviewed |  |  |  |  |  |
|     |    | Location of vehicles, keys and nearest phone identified           |  |  |  |  |  |
|     |    | All contingencies including escape routes reviewed                |  |  |  |  |  |
|     |    | Questions from crewmembers have been answered                     |  |  |  |  |  |
|     |    | Crewmembers have been given opportunity to decline participation  |  |  |  |  |  |

# Just prior to ignition checklist

(A burn may not proceed if the answer to any of the following questions is anything but "yes")

| Yes | No | Question   |
|-----|----|--|
|     |    | Checked <u>www.gov/airnow</u> for air quality condition report                 |
|     |    | Weather and fuel conditions are within prescription                            |
|     |    | Weather forecast obtained within two hours of ignition says prescribed weather |
|     |    | will hold for two hours past expected duration of burn                         |
|     |    | Crew members have required protective clothing                                 |
|     |    | Test fire conducted  |

# Before leaving burn unit checklist

| Yes | No | Question                                      |
|-----|----|---|
|     |    | Mop-up completed as described in prescription |

**Burn Boss** 

Date

| Date and time | Required     | Contact | Contact                         | Phone             | Notes or Email address       |
|---------------|--------------|---------|---------------------------------|-------------------|------------------------------|
| notified      | notification | before  |                                 |                   |                              |
|               |              | burn    |                                 |                   |                              |
|               | Ves          | uale    | Dane County Dispatch            | 255-2345          | BURN BOSS MAKES THE          |
|               | 105          |         | Dane County Dispaten            | 255-2545          | CALL                         |
|               | Yes          |         | UW Police Chief Sue             | 262-2957          | BURN BOSS MAKES THE          |
|               |              |         | Riesling                        |                   | CALL                         |
|               | Yes          |         | UW CARS                         | 263-3333          |                              |
|               |              |         | Alan Fish Assoc. Vice           |                   |                              |
|               | Yes          |         | Chancellor FPM office           | 262-3488          |                              |
|               |              |         | WARF                            |                   |                              |
|               |              |         | City of Madison Fire            | 266-4420          | BURN BOSS MAKES THE          |
|               | Yes          |         | Department:                     |                   | CALL                         |
|               |              | -       | Cheryl Peterson                 | 262-9657          |                              |
|               |              |         | City of Madison Fire            | 266-4487          |                              |
|               | Yes          |         | Department:                     |                   |                              |
|               | N/           |         | Brian Kruser                    | 266 1075          |                              |
|               | Yes          |         | Madison Police                  | 266-4275          |                              |
|               | Yes          |         | Village of Shorewood            | 267-2680          |                              |
|               |              |         | Hills<br>Village of Sharrows al | 2(7.2(90          |                              |
|               | Vas          |         | Village of Shorewood            | 207-2080          |                              |
|               | res          |         | Kaith Anderson Chief            |                   |                              |
|               |              |         | Fagle Heights Gardens           |                   | abgardans@rso_wise_adu       |
|               | Ves          | Ves     | Registrar                       |                   | cligardelis@150.wise.edu     |
|               | Ves          | 105     | IIW Hospital                    | 263-5205          |                              |
|               | 103          |         | Engineering                     | 203 3203          |                              |
|               |              |         | UW Hospital Med                 | 263-3258          |                              |
|               | Yes          |         | Flight Dispatch                 |                   |                              |
|               |              |         |                                 |                   | universityapartments@housin  |
|               |              | Yes     | Eagle Heights Housing           | 262-3407          | g.wisc.edu                   |
|               |              |         |                                 |                   | must call on Friday if might |
|               |              |         |                                 |                   | burn on weekend              |
|               |              | Yes     | UW Housing Paul                 | 262-6982          | paul.evans@housing.wisc.edu  |
|               |              |         | Evans                           |                   |                              |
|               |              |         | Assistant Director              | 265-2758          |                              |
|               | Yes          |         | Physical Plant - Kris           |                   |                              |
|               |              |         | Ackerbauer                      |                   |                              |
|               |              |         | Director Physical Plant-        | 263-3077          |                              |
|               | Yes          |         | John Harrod                     | 265 5000          |                              |
|               | V            |         | UW Safety Department            | 265-5000          |                              |
|               | res          |         | - Neun Burdick                  | 262 2021          |                              |
|               |              | Vas     | Top Tanttivivat                 | 203-3021<br>or263 |                              |
|               |              | 105     | 10p rantivivat                  | 3000              |                              |
|               |              |         | Madison Water Utility           | 266-4653          |                              |
|               |              | Yes     | Al Larson P E                   | 200 4033          |                              |
|               | Yes          | 100     | Amy Toburen                     | 262-0925          | atoburen@wisc.edu            |
|               | Yes          |         | Dennis Chaptman                 | 262-9406          | dchaptman@wisc.edu           |
|               |              | Yes     | Wisconsin Week                  | 262-3846          | wisweek@uc.wisc.edu          |
|               |              | Yes     | Event Alert - Central           | 262-2511          | centralreso@union.wisc.edu   |
|               |              |         | Reservations                    |                   |                              |
|               |              |         |                                 |                   |                              |

# Appendix A – Notification List

Appendix B – Aerial Photos & Maps





~Fire Crew Map will be handed out before burn~

# Topography and Fuel Types



#### Appendix C – Quercus Prescribed Fire Qualifications and Experience



4671 Highway JJ Black Earth, WI 53515 608-767-3553 www.quercus-ls.com mail@quercus-ls.com

#### Quercus Burn Crew Qualifications Fall 2009

#### Prescribed Fire Burn Boss – James S. Elleson

Experienced since 1995 as crew member, crew leader and burn leader on hundreds of grassland and woodland prescribed burns in southern Wisconsin. Established Quercus Land Stewardship Services in 2003. Managed 152 burns totaling 2,515 acres for clients in 2004-2009. Instructor for:

Introduction to Prescribed Burning, March 2004 and October 2006.

S130/S190, Wisconsin Prescribed Fire Council, October 2005 and October 2006. NWCG Safety Refresher, The Nature Conservancy, October 2007 and October 2008. Member of Wisconsin Prescribed Fire Council, 2003 to present. Vice-chair 2007; Chair 2008; Treasurer 2009.

| NWCG Training                              | Date          | Offered By                  |
|--|---------------|-----------------------------|
| S-130/190/I-100, Basic Fire Fighting/Intro | March 2003    | The Nature Conservancy      |
| to Fire Behavior/ Incident Command System  |               | -                           |
| S-131, Advanced Firefighter                | November 2004 | WI Prescribed Fire Council  |
| S-290, Intermediate Fire Behavior          | December 2004 | Chicago Wilderness          |
| S-234, Ignition Operations                 | August 2005   | Wisconsin DNR               |
| RX-310, Fire Effects                       | October 2005  | The Nature Conservancy      |
| S-390 Intro to Fire Behavior Calculations  | December 2005 | Wisconsin DNR               |
| I-200 Basic ICS                            | March 2006    | The Nature Conservancy      |
| S-200 Initial Attack ICT4                  | March 2006    | The Nature Conservancy      |
| S-230 Crew Boss Single Resource            | March 2006    | The Nature Conservancy      |
| L-280 Followership to Leadership           | March 2006    | The Nature Conservancy      |
| S-234, Ignition Operations                 | March 2006    | The Nature Conservancy      |
| RX-300, Prescribed Fire Burn Boss          | October 2006  | The Nature Conservancy      |
| RX-410, Smoke Management Techniques        | December 2007 | WI Interagency Fire Council |

#### Crew Leader – L. Jaya Elleson

Crew member and crew leader on prescribed burns in southern Wisconsin, 2004-2008. Instructor for NWCG Safety Refresher, The Nature Conservancy, October 2007 and October 2008.

| NWCG Training                              | Date          | Offered By                 |
|--|---------------|----------------------------|
| S-130/190/I-100                            | March 2004    | UW Stevens Point           |
| S-290, Intermediate Fire Behavior          | February 2006 | SD Dept. of Agriculture    |
| S-131, Advanced Firefighter                | November 2006 | WI Prescribed Fire Council |
| S-234, Ignition Operations                 | February 2007 | Fox Valley Tech. Institute |
| S-390, Intro to Fire Behavior Calculations | May 2009      | Fox Valley Tech. Institute |

# Appendix D – Data Collection

Weather

| Parameter     | Max       | Min       | Preferred |      |      |      |
|---------------|-----------|-----------|-----------|------|------|------|
|               |           |           |           | Time | Time | Time |
| Wind          | south     | west      | southwest |      |      |      |
| Direction     | southwest | southwest |           |      |      |      |
| 20' Wind      | 30        | 10        | 20        |      |      |      |
| Speed         |           |           |           |      |      |      |
| Effective     | 12mpg     | 3mpg      | 8mph      |      |      |      |
| Wind Speed    |           |           |           |      |      |      |
| (40% of 20'   |           |           |           |      |      |      |
| winds)        |           |           |           |      |      |      |
| Mid-Flame     | 12        | 4         | 8         |      |      |      |
| Wind Speed    |           |           |           |      |      |      |
| Air           | 75F       | 45F       | 60F       |      |      |      |
| Temperature   |           |           |           |      |      |      |
| Relative      | 65%       | 20%       | 40%       |      |      |      |
| Humidity      |           |           |           |      |      |      |
| 1 hr Fuel     | 9%        | 4%        | 6%        |      |      |      |
| Moisture      |           |           |           |      |      |      |
| Live Fuel     |           |           |           |      |      |      |
| Moisture      |           |           |           |      |      |      |
| Atmospheric   |           | >1700ft   |           |      |      |      |
| Mixing Height |           |           |           |      |      |      |
| Haines Index  | NA        | NA        |           |      |      |      |
| Transport     |           | >9mph     |           |      |      |      |
| Winds         |           |           |           |      |      |      |
| Smoke         |           |           | Good or   |      |      |      |
| dispersal     |           |           | better    |      |      |      |

Plant phenology at time of burn

# Burn start time \_\_\_\_\_

Burn complete time \_\_\_\_\_

| Sub-unit | Max flame | Max flame | Avg flame | Avg flame | %      | Notes |
|----------|-----------|-----------|-----------|-----------|--------|-------|
|          | length    | height    | length    | height    | burned |       |
|          |           |           |           |           |        |       |
|          |           |           |           |           |        |       |
|          |           |           |           |           |        |       |
|          |           |           |           |           |        |       |
|          |           |           |           |           |        |       |
|          |           |           |           |           |        |       |

Other observations or recommendations

# Appendix D – Participant List

| Name | email |
|------|-------|
|      |       |
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# Appendix E - Predict fire behavior Behave Plus 4.0.0 Results

Inputs

| Fuel Model     | gr2, gr3, gr6, tl2 | Live Herbaceous Moisture      | 30   | %    |
|----------------|--------------------|-------------------------------|------|------|
| 1-h Moisture   | 6-9 %              | Midflame Wind Speed (upslope) | 0-12 | mi/h |
| 10-h Moisture  | 8 %                | Slope Steepness               | 8    | %    |
| 100-h Moisture | 10 %               |                               |      |      |

#### Results for: Fuel Model gr2 – Low load dry climate grass

| 1-h     | Maxim | um Rate c | of Spread | (ft/min) |                           | Flame Length<br>(ft) |     |     |     |     |  |
|---------|-------|-----------|-----------|----------|---------------------------|----------------------|-----|-----|-----|-----|--|
| Moistur | Midf  | lame Win  | d Speed,  | mi/h     | Midflame Wind Speed, mi/h |                      |     |     |     |     |  |
| е       |       |           |           |          |                           |                      |     |     |     |     |  |
| %       | 0     | 4 8 10 12 |           |          |                           |                      | 4   | 8   | 10  | 12  |  |
| 6       | 3     | 40        | 106       | 146      | 159                       | 1.3                  | 4.5 | 7   | 8.1 | 8.4 |  |
| 7       | 3     | 38        | 101       | 139      | 147                       | 1.3                  | 4.3 | 6.8 | 7.8 | 8.1 |  |
| 8       | 2     | 37        | 96        | 132      | 137                       | 1.2                  | 4.2 | 6.6 | 7.6 | 7.8 |  |
| 9       | 2     | 35        | 91        | 125      | 125                       | 1.2                  | 4.1 | 6.3 | 7.3 | 7.4 |  |

# Back/Flank/Head Fire. Fuel Model gr2 1hr moisture =7%

| Midfla<br>me<br>wind | Rate c | of Spread | (ch/hr) | Flame Length<br>(ft) |       |      |  |  |
|----------------------|--------|-----------|---------|----------------------|-------|------|--|--|
|                      | Back   | Flank     | Head    | Back                 | Flank | Head |  |  |
| 4                    | 2.7    | 5.1       | 38.4    | 1.3                  | 1.7   | 4.3  |  |  |
| 8                    | 3      | 5.7       | 100.9   | 1.3                  | 1.8   | 6.8  |  |  |
| 12                   | 2.9    | 5.7       | 147.5   | 1.3 1.8 8.1          |       |      |  |  |

# Results for: Fuel Model gr3 - Low load course humid climate grass

| 1-h          | Maxim | um Rate c | of Spread | (ft/min) | -                         | Flame Length<br>(ft) |     |      |      |      |  |
|--------------|-------|-----------|-----------|----------|---------------------------|----------------------|-----|------|------|------|--|
| Moistur<br>e | Midf  | lame Win  | d Speed,  | mi/h     | Midflame Wind Speed, mi/h |                      |     |      |      |      |  |
| %            | 0     | 4         | 8         | 10       | 12                        | 0                    | 4   | 8    | 10   | 12   |  |
| 6            | 3     | 60        | 134       | 174      | 217                       | 1.8                  | 7   | 10.2 | 11.5 | 12.7 |  |
| 7            | 3     | 55        | 124       | 161      | 200                       | 1.7                  | 6.6 | 9.6  | 10.9 | 12   |  |
| 8            | 3     | 52        | 116       | 150      | 187                       | 1.6                  | 6.3 | 9.2  | 10.3 | 11.4 |  |
| 9            | 3     | 48        | 109       | 141      | 176                       | 1.6                  | 6.1 | 8.8  | 9.9  | 11   |  |

# Back/Flank/Head Fire. Fuel Model gr3 1hr moisture =7%

| Midflame | Rate c | of Spread | (ch/hr) | Flame Length (ft) |       |      |  |  |
|----------|--------|-----------|---------|-------------------|-------|------|--|--|
| wind     | Back   | Flank     | Head    | Back              | Flank | Head |  |  |
| 4        | 3.9    | 7.3       | 55.3    | 2                 | 2.6   | 6.6  |  |  |
| 8        | 3.6    | 7         | 123.9   | 1.9               | 2.6   | 9.6  |  |  |
| 12       | 3.2    | 6.3       | 200.4   | 1.8               | 2.5   | 12   |  |  |

#### Results for Fuel Model gr6 – Moderate load humid climate grass

| 1-h      | Ma | aximum R | ate of Sp | read (ft/m | iin)                      | Flame Length (ft) |      |      |      |      |
|----------|----|----------|-----------|------------|---------------------------|-------------------|------|------|------|------|
| Moisture |    | Midflame | Wind Sp   | eed, mi/h  | Midflame Wind Speed, mi/h |                   |      |      |      |      |
| %        | 0  | 4        | 8         | 10         | 12                        | 0                 | 4    | 8    | 10   | 12   |
| 6        | 8  | 91       | 249       | 347        | 456                       | 4.5               | 13.8 | 22   | 25.6 | 29   |
| 7        | 7  | 84       | 230       | 321        | 422                       | 4.2               | 13.1 | 20.8 | 24.2 | 27.5 |
| 8        | 7  | 78       | 214       | 298        | 393                       | 4                 | 12.4 | 19.7 | 23   | 26.1 |
| 9        | 6  | 73       | 200       | 279        | 367                       | 3.9               | 11.9 | 18.8 | 22   | 24.9 |

# Back/Flank/Head Fire. Fuel Model gr6. 1-hr moisture = 7%

| Midflame<br>wind | Rate o | of Spread | (ch/hr) | Flame Length (ft) |       |      |  |
|------------------|--------|-----------|---------|-------------------|-------|------|--|
|                  | Back   | Flank     | Head    | Back              | Flank | Head |  |
| 4                | 6      | 11.2      | 84.2    | 3.9               | 5.2   | 13.1 |  |
| 8                | 6.7    | 13.1      | 230     | 4.1               | 5.6   | 20.8 |  |
| 12               | 6.8    | 13.4      | 422     | 4.1               | 5.6   | 27.5 |  |

Results for: Fuel Model tl2 - Low load hardwood litter

| 1-h      | Maximu                       | m Rate of<br>(ft/min) | Spread | _   |     | Flame Length |                              |     |     |     |  |
|----------|------------------------------|-----------------------|--------|-----|-----|--------------|------------------------------|-----|-----|-----|--|
| Moisture | Midflame Wind Speed,<br>mi/h |                       |        |     |     |              | Midflame Wind Speed,<br>mi/h |     |     |     |  |
| %        | 0                            | 4                     | 8      | 10  | 12  | 0            | 4                            | 8   | 10  | 12  |  |
| 6        | 0.2                          | 1.2                   | 2.3    | 2.3 | 2.3 | 0.3          | 0.7                          | 1   | 1   | 1   |  |
| 7        | 0.2                          | 1.1                   | 2.1    | 2.1 | 2.1 | 0.3          | 0.7                          | 0.9 | 0.9 | 0.9 |  |
| 8        | 0.2                          | 1                     | 1.9    | 1.9 | 1.9 | 0.3          | 0.7                          | 0.9 | 0.9 | 0.9 |  |
| 9        | 0.2                          | 1                     | 1.7    | 1.7 | 1.7 | 0.3          | 0.6                          | 0.8 | 0.8 | 0.8 |  |

# Back/Flank/Head Fire. Fuel Model tl2. 1-hr moisture = 7%

| Midflame<br>wind | Rate of Spread (ch/hr) |       |      | Flame Length<br>(ft) |       |      |  |  |  |  |  |  |
|------------------|------------------------|-------|------|----------------------|-------|------|--|--|--|--|--|--|
|                  | Back                   | Flank | Head | Back                 | Flank | Head |  |  |  |  |  |  |
| 4                | 0.1                    | 0.1   | 1.1  | 0.2                  | 0.3   | 0.7  |  |  |  |  |  |  |
| 8                | 0.1                    | 0.2   | 2.1  | 0.2                  | 0.3   | 0.9  |  |  |  |  |  |  |
| 12               | 0.1                    | 0.2   | 2.1  | 0.2                  | 0.3   | 0.9  |  |  |  |  |  |  |
|                  |                        |       |      |                      |       |      |  |  |  |  |  |  |

| 1-hour moisture for Feb, Mar, Apr, Aug, Sep, Oct; slope <30%, and time from noon to 4 pn | n: |
|--|----|
|--|----|

|       | RH  |       |       |       |       |       |       |       |       |     |  |  |
|-------|---|-------|-------|-------|-------|-------|-------|-------|-------|-----|--|--|
| Temp  | 25-29   | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70- |  |  |
|       |   |       |       |       |       |       |       |       |       | 74  |  |  |
| 30-49 | 6   | 6     | 7     | 8     | 8     | 8     | 9     | 10    | 10    | 11  |  |  |
| 50-69 | 6   | 6     | 7     | 7     | 8     | 8     | 9     | 9     | 10    | 10  |  |  |
| 70-89 | 5   | 6     | 6     | 7     | 8     | 8     | 9     | 9     | 9     | 10  |  |  |
|       | for other conditions, see tables in Fireline Handbook |       |       |       |       |       |       |       |       |     |  |  |

for other conditions, see tables in Fireline Handbook