

Agenda
Lakeshore Nature Preserve Committee
Tuesday May 25, 2010
9-10 AM
South Hall, rm. 304

1. Welcome and introductions
2. Approval of minutes, Mar. 23, 2010
3. Public comment period-for items *not* on the agenda
4. Summer work plan
5. Sub-committee reports
6. Updates/announcements
 - Dane County emergency siren
 - Biocore Prairie burn completed
 - Audio tour launched
 - Trail directional signs installed
 - Volunteer work party schedule
7. Action/Discussion
 - Picnic Point bike conflicts: planning process
 - Committee meetings over summer?
8. Adjournment